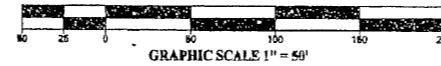


PLAY OF WATER TOWER INDUSTRIAL PARK ADDITION # 1

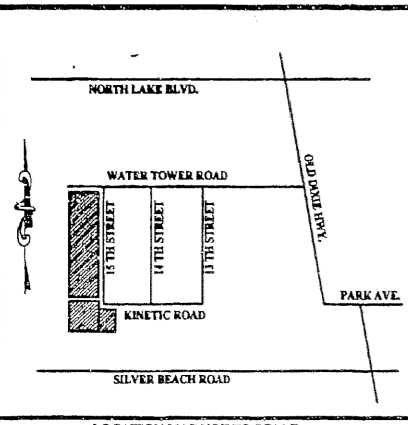
A PORTION OF THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 42 SOUTH, RANGE 43 EAST, TOWN OF LAKE PARK, PALM BEACH COUNTY, FLORIDA.

JUNE, 1999

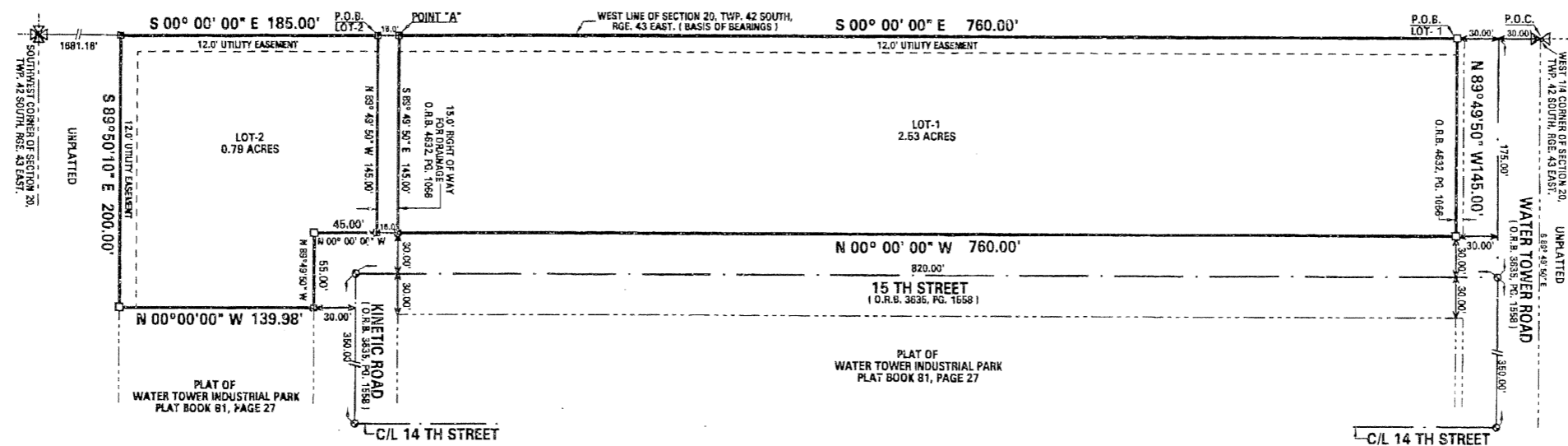
SHEET 1 OF 1



COUNTY OF PALM BEACH)
STATE OF FLORIDA)
This Plat was filed for record at 9:21 P.M.
this 22 day of September 1999
and duly recorded in Plat Book No. 85
on page 199
DORALD D. DANIELS, P.S.M., Surveyor
by *Robert D. Daniels* D.C.



LOCATION MAP NOT TO SCALE



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT: FRED KELLER, TRUSTEE, pursuant to a Florida Land Trust No. _____, the owner of the land shown hereon, being in Section 20, Township 42 South, Range 43 East, Palm Beach County, Florida, shown hereon as WATER TOWER INDUSTRIAL PARK ADDITION # 1, being more particularly described as follows:

Commencing at the West 1/4 corner of Section 20, Township 42 South, Range 43 East, Palm Beach County, Florida, thence South 00° 00' 00" East, along the West line of said Section 20, (said West line is assumed to bear South 00° 00' 00" East and all other bearings are relative thereto) a distance of 60.00 feet to the Point of Beginning; thence continue South 00° 00' 00" East, along said West line of Section 20, a distance of 760.00 feet, to Point "A"; thence South 89° 49' 50" East, a distance of 145.00 feet; thence North 00° 00' 00" West a distance of 760.00 feet; thence North 89° 49' 50" West a distance of 145.00 feet to the Point of Beginning.

Together with the following described parcel:

Commencing at the aforementioned Point "A"; thence South 00° 00' 00" East, along said West line of Section 20, a distance of 15.00 feet to the Point of Beginning; thence South 00° 00' 00" East, along said West line, a distance of 185.00 feet; thence South 89° 50' 10" East a distance of 200.00 feet; thence North 00° 00' 00" West a distance of 139.98 feet; thence North 89° 49' 50" West a distance of 45.00 feet; thence North 00° 00' 00" East a distance of 45.00 feet; thence North 89° 49' 50" West a distance of 145.00 feet to the Point of Beginning.

Containing in all 3.32 acres, more or less.

has caused the same to be surveyed and platted as shown hereon and does hereby dedicate as follows:

- 1. The Utility Easements, as shown hereon, are hereby dedicated in perpetuity for the construction, installation, maintenance, and operation of utility facilities including cable television. The installation of cable television systems shall not interfere with the construction and maintenance of other facilities.

IN WITNESS WHEREOF, I FRED KELLER, TRUSTEE, do hereunto set my hand and seal this 22 day of September, 1999.

WITNESS: *Bonnie S. Neal*

BY: *Fred Keller*
FRED KELLER, TRUSTEE

WITNESS: *R. Stacy Cales*

ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH)
BEFORE ME personally appeared FRED KELLER, who is personally known to me, or has produced *Keller's ID* as identification, and who executed the foregoing instrument and acknowledged before me that he executed such instrument for the purposes expressed therein.

WITNESS my hand and official seal this 22 day of September, 1999.

My commission expires: *08/31/00*
R. Stacy Cales
NOTARY PUBLIC
R. Stacy Cales

MORTGAGEE'S CONSENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

The undersigned hereby certifies that he is the holder of a mortgage, upon the property described hereon and does hereby join in consent to the dedication of the land described in said dedication by the owner thereof and agrees that his mortgage which is recorded in Official Record Book 9644, page 662 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, I MICHAEL WILENTA, do hereunto set my hand and seal this 22 day of August, 1999.

WITNESS: *Michael Wilenta*
BY: *Michael Wilenta*
Michael Wilenta

WITNESS: *Roslyn R. Smith*

ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

BEFORE ME personally appeared MICHAEL WILENTA, who is personally known to me or has produced *Wilenta's ID* as identification, and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purposes expressed therein.

WITNESS my hand and official seal this 22 day of August, 1999.

My Commission expires: *10/31/00*
Notary Public

TOWN OF LAKE PARK APPROVALS

This plat is hereby approved for record pursuant to the Ordinances of the Town of Lake Park, and in accordance with Section 177.071 (3), Florida Statutes, this 22 day of September, 1999, and has been reviewed by a Professional Surveyor & Mapper under contract with the Town of Lake Park in accordance with Section 177.001 (1), Florida Statutes.

BY: *Theresa C. Leary*
Theresa C. Leary, Town Manager
ATTEST: *Mary Wilcott*
Mary Wilcott, Town Clerk

TITLE CERTIFICATION

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

I, Daniel J. Shepherd, a duly licensed attorney in the State of Florida do hereby certify that I have examined the title to the hereon described property; that I find the title to the property is vested to Fred Keller, Trustee; that the current taxes have been paid; that all mortgages not satisfied or released or record nor otherwise terminated by law are shown hereon; and that there are no other encumbrances of record.

Dated: *8-25-99*
Daniel J. Shepherd
Daniel J. Shepherd, Attorney-at-Law

LEGEND AND ABBREVIATIONS

- ⊙ = FOUND NAIL AND WASHER (P.C.P. 2608)
- ⊠ = FOUND 4"x4" CONC. MONUMENT (P.R.M. 2608)
- ⊞ = SET 4"x4" CONC. MONUMENT (P.R.M. 2608)
- P.R.M. = PERMANENT REFERENCE MONUMENT
- P.C.P. = PERMANENT CONTROL POINT
- O.R.B. & P.C. = OFFICIAL RECORD BOOK AND PAGE
- F.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- TWP. = TOWNSHIP IDENTIFICATION
- R.C.E. = RANGE IDENTIFICATION
- CONC. = CONCRETE
- C/L = CENTER LINE

SURVEYOR'S NOTES

- 1. NOTICE: This plat as recorded in graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be replatted in authority by any other graphic or digital form of the plat.
- 2. NOTICE: There may be additional restrictions that are not recorded in this plat that may be found in the public records of this county.
- 3. The building setbacks shall be as required by current Town of Lake Park zoning regulations.
- 4. All bearings shown hereon are relative to an assumed bearing of South 00° 00' 00" East along the west line of Section 20, Township 42 South, Range 43 East, Palm Beach County, Florida.
- 5. Right-of-way for roads & streets shown hereon are recorded in Plat Book 61, page 162, Public Records of Palm Beach County, Florida.

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision; that said survey is accurate to the best of my knowledge and belief; that Permanent Reference Monuments ("P.R.M.s") and Permanent Control Points ("P.C.P.s") have been placed as required by law; and, further that the survey data complies with all the requirements of Chapter 177, Florida Statutes, as amended, and the ordinances of the Town of Lake Park, Florida.

Donald D. Daniels
Donald D. Daniels, P.L.S. and Mapper
Florida Certificate No. 2668.



This instrument was prepared by Donald D. Daniels, PSM in the office of Donald D. Daniels, Inc., 725 North A-1-A, Suite C-111, Jupiter, Florida 33477

	PLAY OF WATER TOWER INDUSTRIAL PARK ADDITION #1	
	Consulting Surveyors & Mappers	
Florida Certificate No. 4168	REV. 2/14/93	Revisions:
725 North A-1-A, Suite C-111 Jupiter, Florida 33477 TEL: (861) 747-6494	OFFICE: DAN	SCALE: 1" = 50'
	DATE: JUNE, 1999	DWG. NO.: 95-104 P
		SHEET 1 OF 1